

## Application for New Membership

***Must be sponsored by a club member and you must come to a meeting to receive your membership card. Meetings are 3<sup>rd</sup> Tuesday of every month (except January)***

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Street / P.O. Box Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_ Cell Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Email Address \_\_\_\_\_

Date of Birth \_\_\_\_\_

<b>TYPE OF MEMBERSHIP:</b>	<b>COST:</b>
_____ <i>Yearly Membership (NO ACCESS to Grounds) .....</i>	<b>\$45.00</b>
<b><u>OR</u></b>	
_____ <i>Yearly Membership (Access to Outdoor/ Indoor Ranges &amp; bathrooms)..</i>	<b>\$60.00</b>
_____ <i>Key Card( 1 time fee ) .....</i>	<b>\$5.00</b>
_____ <i>Junior Member - (no key card or range badges) .....</i>	<b>\$0</b>
_____ <i>Initiation Fee for (new membership) (one time fee).....</i>	<b>\$25.00</b>
_____ <i>Late fee (for current members only after 31 days after renewal).....</i>	<b>\$5.00</b>
_____ <i>Total Payment to be remitted with this form</i>	

**\*\*\*New members (Adults and Juniors) must fill out a WAIVER FORM and APPLICATION with New Membership\*\*\***

I certify that I have not and will not violate any fish or game laws in any state. I agree to adhere to the By-Laws of the Chambersburg Rod and Gun Club and all Club regulations.

**New Member Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Signature of Guardian: \_\_\_\_\_

(if under age 18)

Print Name of Guardian : \_\_\_\_\_

**Sponsor's Name (Print)** \_\_\_\_\_ **Date** \_\_\_\_\_

**\*Signature of Sponsor\*** \_\_\_\_\_ **Membership #** \_\_\_\_\_

\*As a sponsor you are responsible for providing any orientation to the new member. You must explain the rules and regulations of the Club, show the physical layout of club grounds, and explain in detail the safety rules regarding the use of the ranges.

Indicate your WILLINGNESS to SERVE or HELP with the Following Committees or Activities:

\_\_\_ Trout \_\_\_ Range \_\_\_ Sporting Clays \_\_\_ Trap \_\_\_ Ways & Means \_\_\_ Maintenance

**(ALL RENEWALS MUST BE PAID BY DECEMBER 31 OF THE CURRENT YEAR)**

(Membership Year is January 1 through December 31)