

# Chambersburg Rod and Gun Club Annual Awards - Fish Entries

dtd: 2022

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City/Town: \_\_\_\_\_

Zip code: \_\_\_\_\_ Member: \_\_\_ Jr Member: \_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

PA Fishing License Number \_\_\_\_\_ Club Membership Number \_\_\_\_\_

## **Entry data:**

Date Caught: \_\_\_\_\_ Time: \_\_\_\_\_

(Check one)

Trout- Brook: \_\_\_ Brown: \_\_\_ Rainbow: \_\_\_ Golden Rainbow: \_\_\_ or Bass: \_\_\_

Length: \_\_\_\_\_ Girth: \_\_\_\_\_ Total: \_\_\_\_\_  
(Inches) (Inches) (Inches)

## **Rules:**

1. Member must have a current membership card.
2. Trout or Bass must be caught in Pennsylvanian waters.
3. The length and girth of the fish will be measured and the total of these two measurements will designate the size of the fish.
4. The two allowed fish will be Trout (to include Brook, Brown, Rainbow and Golden Rainbow) while the bass may be of any species.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Registering Official